WHENEVER. WHEREVER. We'll be there.



HAND DELIVERED

March 8, 2019

Board of Commissioners of Public Utilities P.O. Box 21040 120 Torbay Road St. John's, NL A1A 5B2

Attention:

G. Cheryl Blundon

Director of Corporate Services

and Board Secretary

Dear Ms. Blundon:

Re: Request for Standing - Reference on Rate Mitigation Options and Impacts Relating to the Muskrat Falls Project

Enclosed please find Newfoundland Power Inc.'s ("Newfoundland Power" or the "Company") Request for Standing as part of the *Reference on Rate Mitigation Options and Impacts Relating to the Muskrat Falls Project* (the "Reference").

The impact of Nalcor Energy's Muskrat Falls Project on future electricity rates remains a serious concern to Newfoundland Power's customers. The Company supports examining all options identified by the Board to mitigate the impact of the Muskrat Falls Project on customer rates. Newfoundland Power believes the collaborative and consultative process outlined in the Board's Interim Report is appropriate and will yield the best results for customers.

The Company is requesting to participate fully in the Reference to assist the Board and other parties in considering the Reference Questions. While Newfoundland Power does not currently intend to file expert reports, the Company's position on this issue may change as the Reference progresses.

Yours very truly,

Kon H/K

Kelly Hopkins Corporate Counsel Board of Commissioners of Public Utilities March 8, 2019 Page 2 of 2

Enclosures

c. Dennis Browne, QC Consumer Advocate

Reference on Rate Mitigation Option and Impacts Relating to the Muskrat Falls Project

REQUEST FOR STANDING

I. CONTACT INFORMATION Name: Organization: Title: **Mailing** Address for Delivery, if different from Mailing address Address: Phone: Email: II. INTEREST IN THE REFERENCE Please provide detailed responses to each of the following: How will your participation assist in the Board's consideration of the Reference Questions? 2. How is your interest unique and not represented by others, including the Consumer Advocate? List all of the topics and issues of interest to you or your organization: 3.

III. LEVEL OF PARTICIPATION IN THE REFERENCE

Do you i	ntend to :	<u>YES</u> <u>NO</u>
IV IEGAL (i) File expert reports ii) Appear throughout the hearing iii) Make a Presention(s) iv) Question Presenter(s) vi) File a submission COUNSEL/ REPRESENTATIVE(if applicable)	
Name:	Kelly Hopkins	
Firm:	Corporate Counsel, Newfoundland Power Inc.	
Address:	Mailing	Address for Delivery, if different from Mailing address
	55 Kenmount Road	
	P.O. Box 8910	
	St. John's, NL, A1B 3P6	
Phone:	709-737-5364	
Email:	khopkins@newfoundlandpower.com	
Signature	84812—	Maril 8 ⁿ , 2019 Date
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Information:

- 1. All information provided on this form will be placed on the public record for this Reference.
- 2. This form is formatted as a pdf*. Please complete and download to sign.
- 3. Completed forms must be received by the Board on or before March 11, 2019.
- 4. Forms may be submitted by mail, courier or email to one of the following addresses:

Mail	Courier/ Hand Delivery	Email
Cheryl Blundon, Board Secretary	Cheryl Blundon, Board Secretary	rmreview@pub.nl.ca
Board of Commissioners of Public Utilities	Board of Commissioners of Public Utilities	
P.O. Box 21040	120 Torbay Road	
St. John's, NL A1A 5B2	Prince Charles Building Suite E-210	
	St. John's, NL	